

## **Food Establishment Operational Assessment**

Plans will not be processed and reviewed unless this operational assessment is completed.

This document is intended to assist Southwest Utah Public Health Department authorities responsible for the review of food establishment plans. Food establishment plan review is recognized as an important component of a retail food protection program that:

•Ensures food establishments are built or renovated according to current rules and regulations.

•Enhances food safety and sanitation by promoting efficient layout and flow of food based on the menu and food preparation processes.

•Helps prevent code violations by addressing potential layout and design issues prior to construction.

For more information about plan reviews, please visit the SWUPHD website at www.swuhealth.org.

# Please provide all requested information on the following pages. If a particular line item is not applicable to your food establishment, please indicate with "N/A".

### **\*\*Incomplete information may delay plan review approval.**

**NOTE: PHF/TCS** in this document stands for *Potentially Hazardous Food / Time Temperature Control for Safety*. This is food that requires temperature or time control to ensure food safety.

#### **Food Supply and Storage**

How often will frozen foods be delivered? \_\_\_\_\_

How often will refrigerated foods be delivered?

How often will dry goods be delivered?

What types of containers will be used to store bulk food products such as rice, flour, sugar, etc.?

Identify the finished material of countertops, cabinets and shelves:

### **Food Preparation steps**

Explain the **handling/preparation procedures** for the following categories of food. Describe in detail the processes from receiving to service including:

- How the food will arrive (frozen, fresh, raw, pre-cooked, packaged, etc.)
- Where the food will be stored
- Where (prep table, sink, counter, etc.) the food will be washed, cut, marinated, breaded, cooked, etc.
- When (time of day and frequency/day) food will be handled/prepared

(Attach additional sheets if necessary.)

Produce:

Poultry (chicken, turkey, eggs, etc.):

Meat (beef, pork, lamb, etc.):

Seafood:

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620 S 400 E #400, St. George, UT 84770 435-986-2580 260 E. D.L. SARGENT DR, CEDAR CITY, UT 84721 435-586-2437 445 N MAIN ST, KANAB, UT 84741 435-644-2537 PO BOX 374, 609 N MAIN, PANGUITCH, UT 84791 435-676-8800 PO BOX G, 75 W 1175 N BEAVER, UT 84713 435-438-2482 Ready to eat food (portion and serve foods such as prepared salads, cold cuts, cheeses):

**Thawing Frozen PHF/TCS** (Potentially Hazardous Foods/Time Temperature Control for Safety) Check all that apply and explain where thawing will take place.

Under Refigeration:
Running Water:
Microwave (as part of cooking process):
Cooked From Frozen:
Other:

#### **Cooking and Reheating**

List all foods that will be cooked and served:

List all foods that will be held hot prior to service (i.e. Steam table, warmer):

List all foods that will be cooked and cooled:

List all foods that will be cooked, cooled and reheated:

List all foods that will be heated and served:

Provide a separate written HACCP plan for specialized processing methods of foods such as Reduced Oxygen Packaging (vacuum packaging, cook-chill, etc.), use of additives to render a food non-PHF (TCS) food, curing and smoking for preservation, and molluscan shellfish tanks.

### **Hot/Cold Holding**

List how hot PHF/TCS foods will be maintained at 135°F or above during holding for service?

Indicate type, number and location of hot holding units:

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List how hot PHF/TCS foods will be maintained at 41°F or colder during holding for service?

Indicate type, number and location of cold holding units:	

#### Cooling

Indicate by checking the appropriate boxes how hot PHF/TCS food will be rapidly cooled to 41°F within 6 hours (135°F to 70°F in the first 2 hours; 70°F to 41°F in the next 4 hours).

Cooling Method	*Thick meats	*Thin meats	Beans, rice, potatoes, pasta	Soup, sauce, gravy	Mixed food (casseroles, lasagna, etc.)
Shallow pans in refrigerator					
Ice baths					
Reduce volume or size (divide, slice, chop) and place in refrigerator					
Mechanical rapid chill unit					
Stirring with frozen stir sticks					
Other (describe)					

\* Thick meats = more than one inch; Thin meats = one inch or less.

#### Reheating

How and where will PHF/TCS foods that are cooked, cooled, and reheated for hot holding be reheated so that all parts of the food reach a temperature of at least 165°F for 15 seconds within 2 hours. Indicate type and number of units used for reheating foods.

#### **Pest Control**

	Yes	No	NA
Will all Outside doors be self-closing and rodent/insect proof?			
Will screens be provided on all entrances, openings and vents left open to the outside?			
Will all openable windows have a minimum #16 mesh screen?			
Will Electrical insect control devices be used?			
Will air curtains be used? If yes describe below.			

Identify how all pipes and electrical conduit will be sealed.

How will the area around the building be kept clear of unnecessary brush, litter, boxes and other harborage?

Identify the pest control operator.

How often will building be treated?

#### **Refuse, Recyclables and returnables**

Will garbage/refuse be stored inside? If so where?

Identify how and where garbage cans and floor mats will be cleaned.

Will a dumpster or a compactor be used? If so describe how many, the size and the frequency of pickup.

Identify location of grease storage containers.

Will there be an area to store recyclables? If yes describe.

#### Water Supply

Is the water supply	Public	or	Private?
If private, has the source l	been approved?	Yes	No
Is ice made on pr	remises or	purc	hased commercially?
What is the capacity of the	e water heater?		_
What is the BTU/kW ratio	ng of the water hea	ater?	

#### Sewage Disposal

Is the sewage system	public sewer	or	private septic?
If private septic, has the s	ystem been approved?	Yes	No
Will grease traps/intercept	tors be provided?	Yes	No
If yes, describe where?			

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	Air Gap	Air Break	Vacuum Breaker	Other Device
1. Dishwasher				
2. Garbage grinder				
3. Ice machine				
4. Ice storage bin				
5. 3 compartment sink				
6. Steam tables				
7. Dipper wells				
8. Refrigeration				
condensate drain line				
9. Hose bibb				
connection				
10. Beverage Dispenser				
11. Other				
12. Mop Sink				
13. Prep Sink				

**Backflow Prevention-** Indicate type(s) of backflow prevention or all plumbing fixtures.

#### **Dishwashing Facilities**

#### Manual Dishwashing

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Identify	v the length.	width and de	pth of the cor	npartments of th	e 3 compartment sink.	
			r · · · · · ·			

Will the largest pot and pan fit into each compartment of the 3 compartment sink? Yes

If no, describe procedure to manually clean and sanitize those items:

Describe size, location and type (drainboards, shelves, stationary or portable racks) for air drying space for dishes, utensils, equipment, etc.:

What type of sanitizer will be used when washing dishes and equipment in the 3 compartment sink? Chlorine Quaternary Ammonia

Mechanical Dishwashing (if applicable)
Identify the make and model of the mechanical dishwasher:
What type of sanitizer will be used? Chemical Hot Water
Will ventilation be provided?
Other
Will dressing rooms be provided Yes No
Describe storage facilities for employees' personal belongings:

Identify the location for the storage of po	oisonous c	or toxic materials (c	leaning chemic	cals, etc.)
Will cleaning and sanitizing solutions be	stored at t	he workstation?	Yes	No
If yes how will these items be separated	from food	l and food contact s	surfaces?	
Will linens be laundered on site?	Yes	No		
If yes where?				

If no, how and where will linens be cleaned?

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Identify location of clean and dirty linen storage:

How often will linens be delivered and picked up?

Statement: I herby certify that the above information is correct, and I fully understand that any deviation from the above without prior permission from the Southwest Utah Public Health Department may nullify final approval.

Signature: \_\_\_\_\_

Owner or representative

Printed Name: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_/\_\_\_\_

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Approval of these plans and specifications by the Southwest Utah Public Health Department does not indicate compliance with any other code, law or regulation that may be required – federal, state, or local. It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment). A preopening inspection of the establishment with equipment in place and operational will be necessary to determine if it complies with the regulations governing food service establishments.